

A UNIT OF THE UNIVERSITY SYSTEM OF GEORGIA
NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS
SCHOOL OF MECHANICAL ENGINEERING

Please reply to:

NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS CHERRY EMERSON BUILDING GEORGIA INST. OF TECH. ATLANTA, GEORGIA 30332 U.S.A.

December 2, 1987

Ms. Kathy Pica American Nuclear Society 555 N. Kensington Avenue La Grange Park, IL 60525

Dear Kathy:

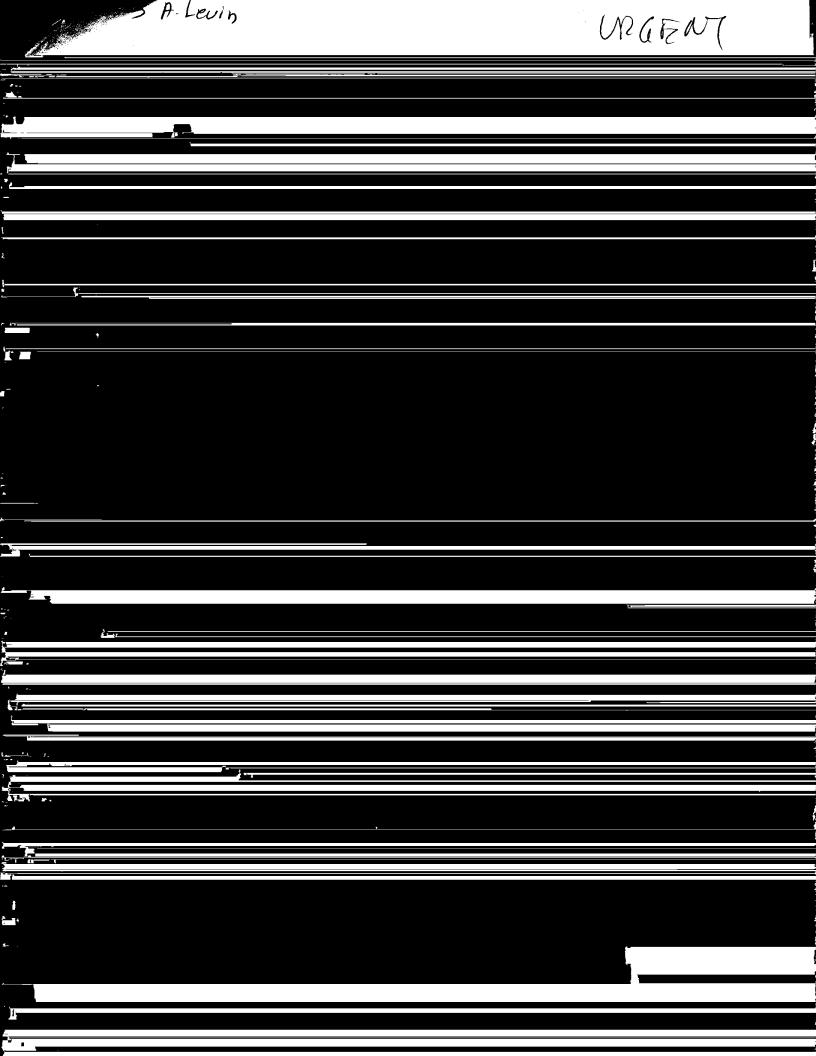
This letter is to authorize release of \$500 from the Thermal-Hydraulics Division discretionary account for a contribution to the Lamarsh scholarship fund, as per the Division's amended 1987 budget. I would also like to confirm the release of \$100 for student travel to Los Angeles that was "pre-authorized" as per an earlier letter. Finally, the Division Executive Committee has again "pre-authorized" an expenditure of \$100 for student travel to each of the ANS national meetings in 1988 (San Diego and Washington D. C.).

I believe that this releases all funds committed in the budget for 1987, with the exception of the \$2000 that the Division committed for the production of a handbook for Division members. It appears that the book will not be completed before the end of 1987, and so we may have to reallocate the funds for expenditure in 1988.

Please call me if you have any questions.

Sincerely,

Alan E. Levin Division Treasurer



To ensure acknowledgment of sponsors, the registration brochure will contain a listing of contributors and proper recognition will be paid to them at the conference. Industry representatives would also be welcomed for judging of paper presentations. If you have any questions regarding the conference, please feel free to contact me at (404) 894-3720, or our Student Branch Faculty Advisor, Dr. Alan Levin, at (404) 894-3746. Thank you for your consideration.

Sincerely,

J. Kevin Buchanan General Chairman

J Kirch Buckson

## THERMAL-HYDRAULICS DIVISION

## TREASURER'S REPORT

NOVEMBER, 1987

The Division is in excellent financial condition at this time. As of our latest financial report from ANS Headquarters, our discretionary fund balance is \$9502, with our \$100 contribution for student travel to the Dallas conference not yet costed. Our major expenses travel to the Dallas conference not yet costed. Our major expenses that for the year have not yet been debited, including the awards that for the year have not yet been debited, including the awards that our budgeted at this conference. Furthermore, we must make will be presented at this conference. Furthermore, we must make our budgeted allocation to the ANS scholarship funds, as shown in our revised 1987 budget, a copy of which is attached. According to our revised 1987 budget, a copy of which is attached. According to our revised in the will finish 1987 with a balance of slightly over my projection, we will finish 1987 with a balance of slightly over \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change, since several items have not \$6000; this number is subject to change the subject to th

As required, the Division budget for 1988 was submitted in July to ANS Headquarters. It is also shown on the attachment. Beginning with this budget, I have changed the way in which the individual items are listed, so as to make clear which monies can be carried forward indefinitely (income from topical meetings) and which cannot be so indefinitely (income from topical meetings). Although ANS does treated (member allocations and luncheon income). Although and the future treasurers

### PROCEDURES - DIVISION TREASURER THERMAL-HYDRAULICS DIVISION

This document describes the function and duties of the Treasurer of the Thermal-Hydraulics Division of the American Nuclear Society, and provides a set of procedures for the performance of those duties.

### FUNCTION

The Division Treasurer maintains the financial records of the Division, and acts as the primary liaison between the Division and other organizations within ANS, including ANS Headquarters, with regard to financial matters. The two major responsibilities of the Treasurer in fulfillment of these functions are:

- 1. Keeping an up-to-date set of financial books;
- 2. Preparation of the Division discretionary budget for submission to ANS Headquarters.

Specific duties and procedures required to satisfy these functions are discussed later in this document.

### DIVISION FUNDING

The Division does not maintain an independent financial account from which it can draw funds directly. Instead, these funds are held by ANS Head-quarters and are credited to the Division to support discretionary expenditures. The sources of these funds are:

- 1. Membership allocations from ANS Headquarters (at \$1.00/Division member/year);
- Topical meeting income;
- 3. Other income, such as profits from Division luncheons at ANS national meetings;
- 4. Special allocations by ANS Headquarters, to be used for specific projects.

Of these sources, only the second is permanent; that is, once topical meeting income is credited to the Division account, it is the Division's to spend as it sees fit, and in such time as is desired. The other sources of income can only be carried over in full for a maximum of one year after the fiscal (or calendar) year in which they are credited (fiscal and calendar years coincide). If the total of the carryover of items 1 and 3 from the previous year and the membership allocation from the current year exceeds twice the current year membership allocation, the amount credited to the Division is reduced to twice the current year membership allocation.

Records of the Division disretionary account are maintained by ANS and the Division Treasurer, as described in the next section.

## DUTIES AND PROCEDURES

### 1. Financial Records

The Division's financial records are kept in a notebook or file. In order to maintain a complete and accurate account of Division financial actions, these records should include copies of all communications between the Division and other ANS entities, and such outside organizations as the Division deals with directly. Such communications include (but are not limited to):

b. Letters to ANS Headquarters amending or modifying the Division

Requests for funds from student branches or local sections;

Requests for authorization of expenditures from Division С. committee chairmen (required for non-budget items);

Requests to ANS Headquarters for the drawing of checks against Division funds in answer to requests described in Item c, or for payment of bills or pledges as authorized in the budget or as detailed in Item d;

Division financial reports prepared and distributed by ANS

Reports on the financial status of the Division, as presented at Division Executive Committee meetings;

Communications to and from Topical Meeting officers regarding

financial matters;

Any other material that bears upon Division finances not specifically called out in Items a-h.

### 2. Budget

The Division budget is required to be submitted to ANS Headquarters by August 1 of each year. The budget format contains information on:

a. Actual income and expenditures for the two years prior to the year in which the budget is being submitted;

The budget for the current year as submitted and approved by ANS Headquarters in the previous year (including any subsequent amendments or modifications);

A forecast of the actual expenditures for the current year, based on updated information from ANS on membership allocations and other income, and any revised topical meeting figures;

A proposed budget for the coming fiscal (calendar) year. This budget includes an estimation of income from coming year membership allocations, planned topical meetings, and other sources, plus carryover funds consistent with the current year's forecast (Item c); it includes as expenditures those items approved by the Executive Committee.

A sample of the most recent budget is included as an appendix to this document.

Because the different sources of funds are treated differently, with regard to carryover ability, by ANS Headquarters, it is important to be as explicit as possible in detailing from which sources Division funds are coming. The as possible in detailing from which sources Division funds are coming. The action on budget funds at the head of the budget submittal form should section on budget funds at the head of the budget submittal form each of the four include a breakdown of the specific amounts resulting from each of the four categories detailed previously; the final line of the budget, if it includes an excess (carry-forward), should also break the amount down into the same categories, to aid ANS Headquarters in maintaining accurate records of the Division account. (Note: this was not done in the budget shown in the Division account. (Note: this was not done in the budget submittal for FY 1988.) appendix, but will be implemented starting in the budget submittal for FY 1988.)

Budget expenses should also be detailed explicitly. Each committee chairman (Newsletter, Honors and Awards, Membership, etc.) should be asked to submit a proposed budget for inclusion in the overall Division budget. Additional amounts are allocated for student support, meeting costs, and special projects as designated by the Executive Committee. A line item may also be included to cover miscellaneous expenses; however, the Division budget can effectively be amended by a letter to the Professional Divisions budget can effectively be amended by a letter to the Professional Divisions Liaison at ANS Headquarters authorizing a previously unbudgeted expenditure. To this end, the letter of transmittal that accompanies the budget when it sent to ANS Headquarters includes the names of persons who are authorized is sent to ANS Headquarters includes the names of persons Chairman and Treasurer.

It is also important to be aware of the fact that ANS Headquarters considers an approved line item in the budget as being automatically authorized for payment. Therefore, any expenses falling within a budget category, not exceeding the amount in the line item (or left after previous expenditures), will be paid by ANS, regardless of who submits the request for payment. This implies that a committee chairman can submit a bill to ANS Headquarters and have it paid without the Treasurer receiving notification. In order and have it paid without the Treasurer receiving notification in the line item (or left after previous expenditures), and have it paid without the Treasurer receiving notification. In order to facilitate the keeping of accurate records, the Treasurer should request to facilitate the keeping of accurate records, the Treasurer should request

ANS local sections, student branches, Divisions, etc. in any matters concerning Division finances. No specific duties or procedures are listed for this function, since most of the contacts described occur on an ad-hoc basis.

5. Topical Meeting Liaison most important functions of the Division is the sponsorship of



## AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, LaGrange Park, Illinois 60525 USA Telecopier: (312) 352-0499 Telephone: (312) 352-6611

October 6, 1987

To: Chairmen, Vice Chairmen, Treasurers of Professional Divisions

Subject: Division Financial Reports, January 1 to August 31, 1987

Attached is your division financial report as of August 31, 1987. If a completed 1988 budget proposal has not been received from you by ANS, a second form is attached to your report. Please submit your budget proposal to ANS to the attention of the Accounting Department by October 31, 1987.

If you have any questions about your financial report or budget submission, please contact me.

Sincerely, More Tun Krapp

Christian Krapp

cc: R. Clemmons

G. Easly Professional Divisions Committee PAGE 1

#### AMERICAN NUCLEAR SOCIETY DIVISION FINANCIAL REPORT 8/31/87

THERMAL HYDRAULICS

|                                                                   | BUDGET<br>12 MONTHS<br>1987 | ACTUAL<br>8 MONTHS<br>1987 | PAGE 2<br>REFERENCE |
|-------------------------------------------------------------------|-----------------------------|----------------------------|---------------------|
| BUDGET FUNDS<br>1987 MEMBER ALLOCATION<br>CARRY FORWARD FROM 1986 | 1050                        | 10 <b>8</b> 7<br>277       |                     |
| OTHER BUDGET FUNDS                                                | 3998                        | 8563                       | 1                   |
| TOTAL BUDGET FUNDS                                                | 5048                        | 9927                       |                     |
| BUDGET EXPENSES<br>NEWSLETTERS                                    |                             | 0                          | 2                   |
| AWARDS, PLAQUES                                                   | 1050                        | 90                         | 3                   |
| NATIONAL MEETING COSTS                                            | 50                          | 35                         | 4                   |
| DIVISION OFFICER EXPENSE                                          |                             | 0                          | 5                   |
| STUDENT SUPPORT                                                   | 300                         | 300                        | 6                   |
| SCHOLARSHIP/NEED FUNDING                                          | 1500                        | 0                          | 7                   |
| OTHER EXPENSES                                                    | 2000                        | 0                          | 8                   |
| TOTAL EXPENSES                                                    | 4900                        | 425                        |                     |
| EXCESS, -DEFICIENCY OF<br>BUDGET FUNDS OVER EXPENSES              | 148                         | 9502<br>                   |                     |

NOTES TO FINANCIAL REPORT AS OF 8/31/87

\$100 Allocated but not Paid - Student Support

| PAGE 2 AMERICAN NUCLEAR S<br>DIVISION FINANCIAL<br>8/31/87 | SOCIETY<br>REPORT                                      |
|------------------------------------------------------------|--------------------------------------------------------|
| THERMAL HYDRAULICS                                         |                                                        |
| 1. OTHER BUDGET FUNDS                                      | 8563 TOP MTG FUNDS CARRY FWD                           |
| 2. NEWSLETTERS                                             |                                                        |
| 3. AWARDS, PLAQUES<br>Certificates                         |                                                        |
| 4. NATIONAL MEETING COSTS<br>Equipment Rental 11/86 Mtg    | 90<br>========<br>35                                   |
| 5. DIVISION OFFICER EXPENSE                                | 35<br>=======                                          |
| 6. STUDENT SUPPORT<br>Student Conference Funding           | 0<br>========<br>300 \$100 Each Tx R&M, NC St, U of NM |
| 7. SCHOLARSHIP/NEED FUNDI                                  | 300<br>=======                                         |
| 8. OTHER EXPENSES                                          | 0                                                      |
|                                                            |                                                        |



A UNIT OF THE UNIVERSITY SYSTEM OF GEORGIA

NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS

SCHOOL OF MECHANICAL ENGINEERING

June 12, 1987

Please reply to:

NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS CHERRY EMERSON BUILDING GEORGIA INST. OF TECH. ATLANTA, GEORGIA 30332 U.S.A.

Ms. Kathy Picha American Nuclear Society 555 N. Kensington Avenue La Grange Park, IL 60525

Dear Kathy:

Please debit the Thermal-Hydraulics Division's discretionary account for a \$100 contribution for student travel to the Dallas Annual Meeting. In addition, the Executive Committee has agreed to "pre-designate" a similar contribution, also for \$100, to support student travel to Los Angeles for the Winter Meeting.

Thanks for your assistance.

Sincerely,

Alan E. Levin Treasurer, Thermal-Hydraulics Division

AEL/jr

cc: Dr. Gary E. Dix Dr. T.G. Theofanous

### THERMAL HYDRAULICS DIVISION

Reply to: G. E. Dix

General Electric Co. 175 Curtner Ave. M/C 196 San Jose, CA 95125

May 20, 1987

Dr. Alan E. Levin Georgia Institute of Technology Nuclear Engineering & Health Physics Programs Cherry Emerson Building Atlanta, Georgia 30332

Dear Alan:

Please develop a recommendation on the attached request for advanced commitments to student travel. I will add this to the agenda of the Dallas Executive Committee meeting as a sub-item under your Treasurer's report. In general this sounds like a good idea to allow for advanced commitments if we are confident of having sufficient resources.

See you in Dallas.

Sincerely,

G. E. Dix

/als

Enclosure (1)



#### AMERICAN NUCLEAR SOCIETY **EDUCATION DIVISION**

May 7, 1987

Headquarters: 555 North Kensington Avenue LaGrange Park, Illinois 60525 USA

TO:

ANS Division Chairs

FROM:

W.G. Vernetson, Chairman, Student Activities Committee SUBJECT: Predesignation of Student Support for National Meetings

At the Washington ANS Meeting, the Executive Committee of the Education and Training Division devoted considerable effort to looking at ways to assure predesignated support for students attending ANS national meetings. Attendance at such meetings is a great means of getting students oriented toward permanent association with the ANS. However, the number of students attending ANS meetings varies from several dozen to over a hundred, usually strongly dependent upon advertised levels of financial support. Unfortunately, the inability to advertise support from meeting to meeting has prevented taking full advantage of the opportunity to have students attend ANS meetings.

We are all aware that students represent a key resource for society growth. Unfortunately, student support to attend national meetings is subject to much variation so the Chairman for the Student Program at a meeting cannot usually advertise even minimal guaranteed support prior to a meeting other than from serving as projectionist assistants. On average students are supported at only pennies per mile. Indeed, when so many students came to the Washington meeting, members of the Student Activities Committee of the Education and Training Division visited most Division Executive Committee meetings to make a special plea for support which was well received. Each division's support was most appreciated and well used by the students.

On behalf of the Education and Training Division, we are requesting that all Divisions consider making two commitments of financial resources to support student attendance at ANS meetings. First, provide support for students attending the Dallas meeting. Second, appropriate support for the annual meeting in Los Angeles so that the support can be advertised. If each Division will keep this appropriation on its agenda for future meetings, student support can be advertised prior to each meeting to encourage student participation.

A form is included to authorize headquarters to move division funds for student travel support. Thank you for your consideration of this request. If you have questions about this or other student support such as scholarships and student conferences, contact Dr. Gil Brown (617-452-5000), Chairman of the Education and Training Division or myself (904-392-1408). We will both be at the meeting in Dallas.

Sincerely,

William G. Vernetson

B. Wolfe cc:

R. Stinson

O. DuTemple

K. Picha

Division Treasurers

MAY 19 1981

G. E. DIX

# AMERICAN NUCLEAR SOCIETY REQUEST FOR DISBURSEMENT OF DIVISION FUNDS

|                |                                        |                      | DIVISION          |
|----------------|----------------------------------------|----------------------|-------------------|
| INSTRUCTIONS:  | <b>!</b>                               |                      |                   |
|                |                                        | form for each disbur | sement            |
| 2. Send        | forms to headqu                        | arters, Public Commu |                   |
|                | partment                               |                      |                   |
| 3. Stat        | e any special mu                       | iling instructions   |                   |
| 4. Atta        | ch receipts or o                       | ther documentation   |                   |
| REQUEST DATE:  | <b>}</b>                               |                      | •                 |
|                | * ************************************ | ·                    |                   |
| PAY TO:        |                                        |                      |                   |
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# AMERICAN NUCLEAR SOCIETY REQUEST FOR DISBURSEMENT OF DIVISION FUNDS

DIVISION

| INSTRUCTIONS:   |                |                           |                                         |
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| _               | late a separat | e form for each disburse  |                                         |
| 2. Send         | forms to head  | iquarters, Public Communi | ment<br>cations                         |
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| 3. State        | any special    | mailing instructions      |                                         |
| 4. Attac        | th receipts or | other documentation       |                                         |
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| FOR ACCOUNTING  | DEPARTMENT VI  | ERIFICATION:              |                                         |
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|                 |                |                           | *************************************** |



### AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, LaGrange Park, Illinois 60525 USA Telephone: (312) 352-6611 • Telecopier: (312) 352-0499 • Telex: 254635

May 15, 1987

To: Chairs, Vice Chairs and Treasurers of Professional Divisions

Subject: Division Financial Reports January 1 to April 30, 1987

Attached are your division financial report as of April 30, 1987 and a form that may be used in preparing the 1987 forecast and 1988 budget. The first review of budget allocations will be made by the Treasurer and Finance Committee during August. Please submit your budget proposals to ANS (Attn: Accounting Department) by July 17, 1987.

If you have any questions about your financial report or budget submission, please contact me.

Sincerely,

Christian Krapp

cc: R. Clemmons

G. Easly

Prof. Div. Comm.

Christian Kropp

PAGE 1

AMERICAN NUCLEAR SOCIETY DIVISION FINANCIAL REPORT 4/30/87

THERMAL HYDRAULICS

|                                                                                         | BUDGET<br>12 MONTHS<br>1987 | ACTUAL<br>4 MONTHS<br>1987 | PAGE 2<br>REFERENCE |                                              |
|-----------------------------------------------------------------------------------------|-----------------------------|----------------------------|---------------------|----------------------------------------------|
| BUDGET FUNDS<br>1987 MEMBER ALLOCATION<br>CARRY FORWARD FROM 1986<br>OTHER BUDGET FUNDS | 1050<br>3998                | 1087<br>277<br>8563        | i                   | CHECKED<br>5/30/117 Q/                       |
| TOTAL BUDGET FUNDS                                                                      | 5048                        | 9927                       |                     |                                              |
| BUDGET EXPENSES<br>NEWSLETTERS                                                          |                             | 0                          | 2                   | MERED                                        |
| AWARDS, PLAQUES                                                                         | 1050                        | 90                         | 3                   | CARRY FORWARD = 112 MEMBERS ALLOCATION       |
| NATIONAL MEETING COSTS                                                                  | 50                          | 35                         | 4                   | \$165 - 1986 ZIV.                            |
| DIVISION OFFICER EXPENSE                                                                |                             | 0                          | 5                   | 277                                          |
| STUDENT SUPPORT                                                                         | 300                         | 300                        | 6                   | TOPICAL MTG INCOME BALANCE, 1980\$ 1983 2050 |
| SCHOLARSHIP/NEED FUNDING                                                                | 1500                        | 0                          | 7                   | NEW INCOME (1985) 6513<br>8563               |
| OTHER EXPENSES                                                                          | 2000                        | 0                          | 8                   | SEE PRIOR YEARS REPORTS                      |
| TOTAL EXPENSES                                                                          | 4900                        | 425                        |                     | AND JUNE 1987 REPORT TO<br>EXEC. COMM.       |
| EXCESS, -DEFICIENCY OF<br>BUDGET FUNDS OVER EXPENSES                                    | 148                         | 9502                       |                     |                                              |

| PAGE 2 AMERICAN NUCL DIVISION FINAN                     | ICIAL REPORT                               |
|---------------------------------------------------------|--------------------------------------------|
| THERMAL HYDRAULICS                                      | /87                                        |
| 1. OTHER BUDGET FUNDS                                   | 8563 TOP NTG FUNDS CARRY FWD               |
| 2. NEWSLETTERS                                          | 222722222                                  |
| 3. AMARDS, PLAQUES<br>Certificates                      | 90                                         |
| 4. NATIONAL MEETING COSTS<br>Equipment Rental 11/86 Mtg | 90<br>==================================== |
| . DIVISION OFFICER EXPENSE                              | 35<br>========                             |
| 6. STUDENT SUPPORT Student Conference Funding           |                                            |
| 7. SCHOLARSHIP/NEED FUNDING                             | 300                                        |
| 8. OTHER EXPENSES                                       |                                            |
|                                                         | 0                                          |

## AMERICAN NUCLEAR SOCIETY FORECAST 1987 BUDGET 1988 ESTIMATES

| THERMAL HYDRUALICS BUDGET FUNDS                                       | ACTUAL<br>1985 | ACTUAL<br>1986                          | APPROVED<br>BUDGET<br>1987              | FORECAST<br>1987                        | PROPOSED<br>BUDGET<br>1988              |
|-----------------------------------------------------------------------|----------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|
| CURRENT YEAR MBR ALLOC<br>CARRY FWD, PRIOR YEAR<br>OTHER BUDGET FUNDS |                | 1034<br>720                             | 1050                                    |                                         |                                         |
|                                                                       |                | 8728                                    | 3997                                    |                                         |                                         |
| TOTAL BUDGET FUNDS                                                    | 3054           | 10482                                   | 5047                                    |                                         |                                         |
|                                                                       | ======:        | ======================================= | ======================================= | : = = = = = = = = = = = = = = = = = = = | ======                                  |
| BUDGET EXPENSES<br>NEWSLETTERS                                        |                |                                         |                                         |                                         |                                         |
| AWARDS, PLAQUES                                                       | 251            | 792                                     | 1050                                    |                                         |                                         |
| NATIONAL MEETING COSTS                                                | 33             |                                         |                                         |                                         |                                         |
| DIVISION OFFICER EXPENSE                                              |                |                                         |                                         |                                         |                                         |
| STUDENT SUPPORT                                                       |                | 300                                     | 300                                     |                                         |                                         |
| SCHOLARSHIP/NEED FUNDING                                              |                | 500                                     |                                         | *************************************** |                                         |
| OTHER EXPENSES                                                        |                | 50                                      | 2000                                    |                                         |                                         |
| TOTAL EXPENSES                                                        | 284            | 1642                                    | 4900                                    |                                         |                                         |
| EXCESS, -DEFICIENCY OF BUDGET FUNDS OVER EXPENSE                      |                |                                         |                                         | = = = = = = = = :: ;                    |                                         |
|                                                                       |                |                                         |                                         |                                         | # ## ## ## ## ## ## ## ## ## ## ## ## # |



# **AMERICAN NUCLEAR SOCIETY**

555 North Kensington Avenue, LaGrange Park, Illinois 60825 USA Telephone: (312) 352-6611 • Telecopier: (312) 352-0499 • Telex: 254635

March 23, 1987

To: Chairs, Vice Chairs and Treasurers of Professional Division

Subject: Division Financial Reports January 1 to December 31, 1986

Attached is your Division Financial Report for 1986. If you have any questions about the reports, please contact me.

Rod

R. E. Clemmons

REC/law

cc: R. Ashley

O. Du Temple

G. Easly

K. Picha

Professional Divisions Committee



A UNIT OF THE UNIVERSITY SYSTEM OF GEORGIA
NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS
SCHOOL OF MECHANICAL ENGINEERING

March 9, 1987

Please reply to:

NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS CHERRY EMERSON BUILDING GEORGIA INST. OF TECH. ATLANTA, GEORGIA 30332 U.S.A.

Ms. Kathy Picha American Nuclear Society 555 N. Kensington Avenue La Grange Park, Illinois 60525

Dear Kathy:

Please draw a check for \$100 against the Thermal-Hydraulics Division discretionary account for support of the Midwest Student ANS Conference at Texas A & M. The check should be made payable to "Texas A & M University Student ANS Branch", and should be sent to:

Jodine Jansen Conference Correspondent Texas A&M University Department of Nuclear Engineering Zachry Engineering Center, Room 129 College Station, Texas 77843-3133

Thanks for your help.

Very truly yours,

Alan E. Levin Treasurer.

Thermal-Hydraulics Division

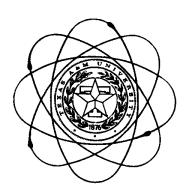
AEL/bc

cc: Dr. Gary Dix, GE

# American Nuclear Society

# TEXAS A&M UNIVERSITY - STUDENT BRANCH

Department of Nuclear Engineering Zachry Engineering Center Room 129 College Station, Texas 77843-3133



16 February 1987

RECEIVED

General Electric Co.

175 Curtner Ave., M/C 124/96
San Jose, CA 95125

FEB 27 1987

G. E. DIX

Dear Sir:

The American Nuclear Society Student Branch of Texas A&M University is hosting the Midwest Section Student Conference this year. The conference is scheduled to be held from the 26th through the 29th of March. This conference is designed to help students from various Nuclear Engineering Programs across the country interact and exchange ideas and information pertinent to their respective studies in the nuclear field.

For thi ruccess, however, a lot of planning, cooperation, and financial asssistance is required. Memo from: We woul our professional division could help alleviate the most pressing concern, finances of \$100.00 from each of the professional divisions of the American Gary E. Dix Nuclear Ext. 5-3488 NUCLEAR ENERGY M/C 196 It is BUSINESS OPERATIONS ∌caL m the various professional divisions, GENERAL ELECTRIC COMPANY the D SAN JOSE, CALIFORNIA uch a success. We would like to than' ALAN LEVIN

Please have The

Support, "Ssued For This to make. nce, please feel free to call either of นร Marks, Fry D. 2/27/87 ice Correspondant

GENERAL

## PROFESSIONAL DIVISIONS COMMITTEE

Reply to:

February 17, 1987

Ms. Tina Forsman Dept. of Chemical and Nuclear Engng. UNIVERSITY OF NEW MEXICO Albuquerque, NM 87131

Dear Tina:

In response to Mr. A. Levin's letter of 2 February 1987, I have requested a check for \$100 to be sent to Dr. Mohamed El-Genk, Student Branch Faculty Advisor. This money is for support to the 1987 Western Regional Student Conference from the Thermal-Hydraulics Division of ANS.

If you need any additional assistance, please don't hesitate to contact me.

Sincerely,

Kathy Ficha, Coordinator

cc: A. E. Levin, Treasurer THD



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ebruary 9, 1997

TO SECTION OF THE SEC

its. Tathy (icha -Aughtean duclety Scotety - 22 A. Kensington avenue - 482 Ack, Thinoir 60525

Tease draw a sheck for \$100 against the Thermal-Hydraulise trisical proviously account for support of the Messern Regional Social Socia

ina Forsman
Innartment of Chemical and
Huclear Engineering
Haiversity of New Mexico
Libuquerque, New Mexico 37131

Tasaks for your assistance.

Sincerely,

Alan E. Levin Treasurer

Thermal-Hydraulics Division

Es l'oc

January 28, 1987

RECEIVED

FEB 2 1987

G. E. DIX

Dr. Gary E. Dix General Electric Company 175 Curtner Avenue M/C 196 San Jose, CA 95125

Dear Dr. Dix:

The University of New Mexico is proud to host the 1987 Western Regional Student Conference. Thank you for your offer of \$100 to support our conference activities. Please make the check payable to Student Chapter, American Nuclear Society.

Thank you for your support.

Sincerely,

Tina Forsman

Chairperson

ANS Student Conference



A UNIT OF THE UNIVERSITY SYSTEM OF GEORGIA
NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS
SCHOOL OF MECHANICAL ENGINEERING

January 27, 1987

Please reply to:

NUCLEAR ENGINEERING AND HEALTH PHYSICS PROGRAMS CHERRY EMERSON BUILDING GEORGIA INST. OF TECH. ATLANTA, GEORGIA 30332 U.S.A.

Ms. Kathy Picha
American Nuclear Society
555 N. Kensington Avenue
La Grange Park, Illinois 60525
Dear Kathy:

Please draw a check for \$100 against the Thermal-Hydraulics Division discretionary account, for support of the Eastern Regional Student Conference. The check should be made payable to "NCSU Student Branch ANS", and should be sent to:

ANS Student Chapter %Dr. J. Michael Doster NCSU Nuclear Engineering Box 7909 Raleigh, NC 27695-7909

I would like also to note that in both ANS News and <u>Nuclear News</u>, the dates for this Conference are given as March 31 - April 2. The dates given by the NCSU Student Branch in correspondence are April 2-4. I tend to believe the student branch over our publications, and if the dates are indeed incorrect in the ANS organs, they should be changed.

Thanks for your assistance.

Sincerely

Alan E Levin Treasurer.

Thermal-Hydraulics Division

AEL/bc



## American Nuclear Society

### **Student Chapter**

North Carolina State University Department of Nuclear Engineering Box 7909, Raleigh, NC 27695-7909 Phone 919-737-3063

RECEIVED

JAN 21 1987

G. E. DIX

January 10, 1987

Dr. Gary E. Dix
Thermal-Hydraulics Division of ANS
General Electric Corporation
175 Curtner Avenue
M/C 196
San Jose, California 95125

Dear Dr. Dix:

The North Carolina State University Chapter of the American Nuclear Society is hosting the 1987 Eastern Regional Student Conference from April 2 through 4 in Raleigh. We anticipate strong participation from nuclear engineering departments throughout the Eastern United States.

To help offset our expenses, we are requesting \$100 from the Thermal-Hydraulics Division of ANS. With this support, your division will be acknowledged as a sponsor of our Thermal-Hydraulics Technical Session in our conference transactions.

We hope that the Thermal-Hydraulics division will provide the essential support necessary to make this student conference a success. Thank you for your consideration.

Sincerely yours,

Christa Boman

Finance Committee

Christa Boman