

AMERICAN NUCLEAR SOCIETY

DIVISIONAL STATEMENT OF BUDGET FUNDS & EXPENSES

January 1, 1985 - December 31, 1985

84

84

DIVISION: Thermal Hydraulics

	Total allocated to Budget Funds	Reference (see page 2)
<u>Budget Funds:</u>		
1984 Membership Allocation	\$ 921	
Carry forward from 1983	2,107	
Other Budget Funds		
TOTAL BUDGET FUNDS	\$3,028	
<u>Expenses:</u>		
Society Services		
Staff Labor & Overhead		
Mailings, Letterhead		
Annual Division Ballot Expenses		
Printing		
Distribution		
Division Newsletters		
Printing		
Distribution		
Awards		
Plaques & Certificates		
National Meeting Expenses		
Meeting Luncheons		
Division Officers Expenses		
Invited Speakers	25	(1)
Other Expenses		
	710	(2)
TOTAL EXPENSES	\$ 979	
EXCESS (OR DEFICIENCY) OF BUDGET FUNDS OVER EXPENSES	\$ 2,050	
	<i>1/20/87</i>	
	<i>NOT CORRECTED</i>	



AMERICAN NUCLEAR SOCIETY
 DIVISIONAL STATEMENT OF BUDGET FUNDS & EXPENSES
 January 1, 1985 - December 31, 1985

DIVISION: Thermal Hydraulics

Reference	Amount	Comments
(1)	244	Charge for twelve pages of news letter
(2)	25	Refreshments at National Meetings
		8 New Orleans, June
		17 Washington DC, Nov
(3)	710	Folders, posters, easles, envelopes
		410 Student travel assistance
		200 University of Florida
		50 University of Arizona
		50



AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, LaGrange Park, Illinois 60525 USA

Telephone: (312) 352-6611

• Telecopier: (312) 352-0499

• Telex: 254635

December 20, 1984

SHARON KERRICK
Department Manager
Information and Liaison Services

Dr. William G. Vernetson
University of Florida
Nuclear Eng. Sciences Dept.
202 Nuclear Sciences Center
Gainesville, FL 32611

Dear Dr. Vernetson:

The Thermal Hydraulics Division is contributing \$50.00 to your branch for use in the preparation of the Eastern Student Conference to be held April 4-7, 1985 at your University. A check will be prepared and mailed to you within two weeks.

Please advise Mr. Michael Corradini, Treasurer of the Thermal Hydraulics Division when you have received the check.

Best Wishes for the Holidays!

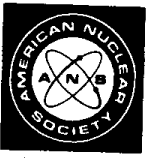
Sincerely,

A handwritten signature in cursive script that reads "Sharon".

Sharon Kerrick

SK/hau

cc: Michael L. Corradini
Associate Professor
University of Wisconsin
Nuclear Engineering Dept.
153 Eng. Research Bldg.
1500 Johnson Drive
Madison, WI 53706



AMERICAN NUCLEAR SOCIETY

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December 20, 1984

SHARON KERRICK
Department Manager
Information and Liaison Services

Dr. Morton E. Wacks
University of Arizona
Nuclear Engineering Dept.
Tucson, AZ 85721

Dear Dr. Wacks:

The Thermal Hydraulics Division is contributing \$50.00 to your branch for use in the preparation of the Western Student Conference to be held April 12-14, 1985 at your University. A check will be prepared and mailed to you within two weeks.

Please advise Mr. Michael Corradini, Treasurer of the Thermal Hydraulics Division when you have received the check.

Best Wishes for the Holidays!

Sincerely,


Sharon Kerrick

SK/hau

cc: Michael L. Corradini
Associate Professor
University of Wisconsin
Nuclear Engineering Dept.
153 Eng. Research Bldg.
1500 Johnson Drive
Madison, WI 53706



UNIVERSITY OF WISCONSIN

Nuclear Engineering Department

33 Engineering Research Building
1500 Johnson Drive
Madison, WI 53706
Phone 263-1646 Area Code (608)

December 14, 1984

Ms. Sharon Kerrick
American Nuclear Society
555 N. Kensington Avenue
LaGrange Park, IL 60525

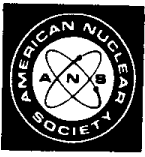
Dear Sharon:

As Treasurer of the ANS Thermal Hydraulic Division I would like to authorize the expenditure of \$200 for assisting in student travel funds for the Winter Annual Meeting in Washington, DC, and for \$50 for each Student Branch at the University of Arizona and Central Florida for use in their regional student conferences. These expenditures were approved by the Executive Committee of the TH Division at the Washington meeting.

Thank you.

M.L. Corradini
Associate Professor

MLC:rb



AMERICAN NUCLEAR SOCIETY

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SHARON KERRICK
Department Manager
Information and Liaison Services

December 7, 1984

TO: Division and Group Treasurers

SUBJECT: DISBURSEMENT OF DIVISION/GROUP FUNDS 1984

This is to remind you that disbursements you wish made from 1984 budget funds must be requested no later than December 18, 1984. This will allow the accounting department enough time to prepare and mail the checks in the 1984 fiscal year (a calendar year--January through December).

This is simply a procedural matter to help our accounting staff close their books in a timely fashion. For details regarding carryover of your budget funds please refer to the attachment, item 2.b. Carry forward

APPENDIX 33
MINUTES OF THE 92nd MEETING OF THE BOARD OF DIRECTORS
AMERICAN NUCLEAR SOCIETY
NOVEMBER 14, 1984
WASHINGTON, D.C.

Minutes of the THERMAL HYDRAULICS DIVISION - Executive Committee Meeting
November 11, 1984

Members present: Y. Y. Hsu (University of Maryland), S. Levy (S. Levy, Inc.), N. Weber (S&L), M. L. Corradini (University of Wisconsin), T. G. Theofanous (Purdue University), L. Hochreiter (Westinghouse), M. D. Carelli (W-AESD), S. Banerjee (UCSB).

Others present: J. Chao (EPRI), P. Barley (EPRI), G. Juniper (USNRC),
R. Stover (Westinghouse)

5. Membership: Roger Stoner gave a report on the progress of the membership drive. The goal is to go over 1000 members. He handed out packages to people for display and distribution at local section meetings.

The Executive Committee noted to send copies of the Proceedings to five schools as an enticement for students to join the Division upon graduation.

6. Honors and Awards: The committee is made up of the chairs for the past four years. It met in June. a) The committee proposed that a Technical Achievement Award be given annually. The Executive Committee approved the proposal. b) Nominations for Fellow are in progress. c) Names are currently in review for the Best Paper of the Year award.

7. Newsletter: J. Chao presented his report.

8. Nominating Committee: S. Banerjee gave the report for the committee. The new slate of candidates for officers and Executive Committee were presented: They are:

S. Levy	- Chairman
G. Dix	- Vice Chairman/Chairman Elect
M. Corradini	- Secretary
W. Kirchner	- Treasurer
S. Bankoff	- Executive Committee
M. Bonaca	- Executive Committee
W. Beckner	- Executive Committee
M. Ishii	- Executive Committee

The Executive Committee approved the slate.

9. Board Liaison: Y. Y. Hsu reported on the activities of the Board of Directors. The Executive Committee of the Society turned down the recommendation of the Professional Divisions Committee to hold one technical meeting a year. As a result, several Divisions have said they will participate in only one national meeting a year. The Board of Directors convened a new committee to determine why the Divisions feel they must take this action.

The Division nominated three people for service on national committees. They are:

R. T. Lahey	for ANS Treasurer
V. Schrock	for Board of Directors
S. Banerjee	for Publications Committee

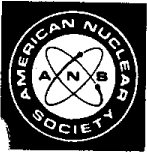
10. New Business: a) The Division has decided to support student travel to the national meetings. This will be coordinated with the student coordinator for the national meetings. M. Corradini will make contact with the coordinator and make a decision regarding our support. b) P. Bailly made a presentation on the program to Assure Adequacy of Thermal Hydraulic Codes and their bench marking. The Executive Committee voted continued support of this effort. The effort is being carried out in conjunction with the M&C and NRS Divisions. c) Y. Y. Hsu informed the committee that the NRC is having a problem with funding for a modular test facility. The current facilities will be phased out by 1987. The Executive Committee voted to send a letter to W. J. Dircks from the Division supporting the concept of thermal hydraulics research. Y. Y. Hsu and L. Hochreiter will draft the letter.

The meeting was adjourned.

Respectfully submitted

A handwritten signature in cursive script that reads "Norman Weber".

Norman Weber, Secretary



AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, LaGrange Park, Illinois 60525 USA
Telephone (312) 352-6611

Telex 254635

STACY OLDFIELD
Financial Analyst

October 29, 1984

To: Chairs and Treasurers of
Divisions and Groups

Enclosed is the financial statement for your division or group for the period of January 1, 1984, through September 30, 1984.

Please review the information. Call me if you have anything to discuss regarding the statement.

Sincerely,


STACY OLDFIELD

cc: William R. Corcoran
Octave DuTemple
Sharon Kerrick

DIVISIONAL STATEMENT OF BUDGET FUNDS & EXPENSES

January 1, 1984 - September 30, 1984

Division:	Total Allocated To Division Budget Funds	Reference (see page 2)
<u>Thermal Hydraulics</u>		
<u>Budget Funds:</u>		
1984 Membership Allocation	\$ 921.00	
Carry forward from 1983	2,107.00	
Other Budget Funds		
 TOTAL BUDGET FUNDS	 <u>\$ 3,028.00</u>	
<u>Expenses:</u>		
Society Services -		
Staff Labor & Overhead		
Allocation of EDP Department		
Annual Division Ballot Expenses -		
Printing		
Distribution		
Division Newsletters -		
Printing		
Distribution		
Awards -		
Plaques & Certificates -		
National Meeting Expenses -		
Meeting Functions (Luncheons, etc)		
Division Officer expenses	8.00	(1)
Invited Speakers		
Other Expenses -		
 TOTAL EXPENSES	 <u>\$ 8.00</u>	
EXCESS (OR DEFICIENCY) OF BUDGET FUNDS OVER EXPENSES:	 <u>\$ 3020.00</u> <u>- 410.42</u>	
	 <u>\$ 2609.58 as of</u>	

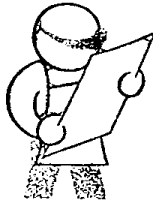
DIVISIONAL STATEMENT OF BUDGET FUNDS & EXPENSES

January 1, 1984 - September 30, 1984

DIVISION: Thermal Hydraulics

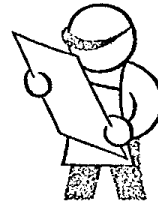
Reference	Amount:	Comments:
(1)	\$8.00	Refreshments at New Orleans Meeting, June 1984.

INVOICE



Meverden Press, Inc.

The Tri-Cities' Quality Printers



TELEPHONE (509) 586-9125

20 EAST KENNEWICK AVENUE
P. O. Box 6188
KENNEWICK, WASHINGTON 99336

American Nuclear Society
% Dave Rector

T/H Division Membership Subcommittee

YOUR PURCHASE ORDER NO.

INVOICE NO. 2394

DATE		AMOUNT
Sept 12, 1984	3000 folders	\$267.50
	50 posters	92.50
	50 Easles	12.50
	50 10 x 13 envelopes	10.00
		<u>\$382.50</u>
		sub
		tax
		<u>27.92</u>
	Total due	<u>\$410.42</u>

*Please
Pay Bill Thank
10-11-84 M. Corroder*

PRINTERS AND LITHOGRAPHERS





AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, LaGrange Park, Illinois 60525 USA

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• Telex: (312) 352-0400

Tel: 054605

AMERICAN NUCLEAR SOCIETY
BUDGET WORKSHEET
FOR YEAR 1985

2/19/84

REVISED
8/9/84

Division/Group Thermal-Hydraulics

BUDGET FUNDS:

AMOUNT

1985 Membership Allocation	\$ 1000
Carry forward from 1984	3000
Other Budget Funds:	
Topical Meeting XXXXXX Revenue	0*
Luncheon Income	0
Other _____	0

TOTAL BUDGET FUNDS \$ 4000.00*

EXPENSES:

Division/Group Newsletters
(expenses for printing more than
two newsletters or more than 8
pages) \$ 350

Awards/Plaques/Certificates:
 Honors/Awards Comm. 450

National meeting expenses:

Meeting Functions; i.e. refreshments	150
Invited Speakers Honorariums	600
Papers	
Other _____	

Officers and Committee members expenses:

	150

Student support:

	200

Other expenses:

<u>Membership Promotion</u>	500

TOTAL EXPENSES \$ 2400.00*

* Adjusted as discussed with Dr. Michael Corradini by telephone on 8/9/84.

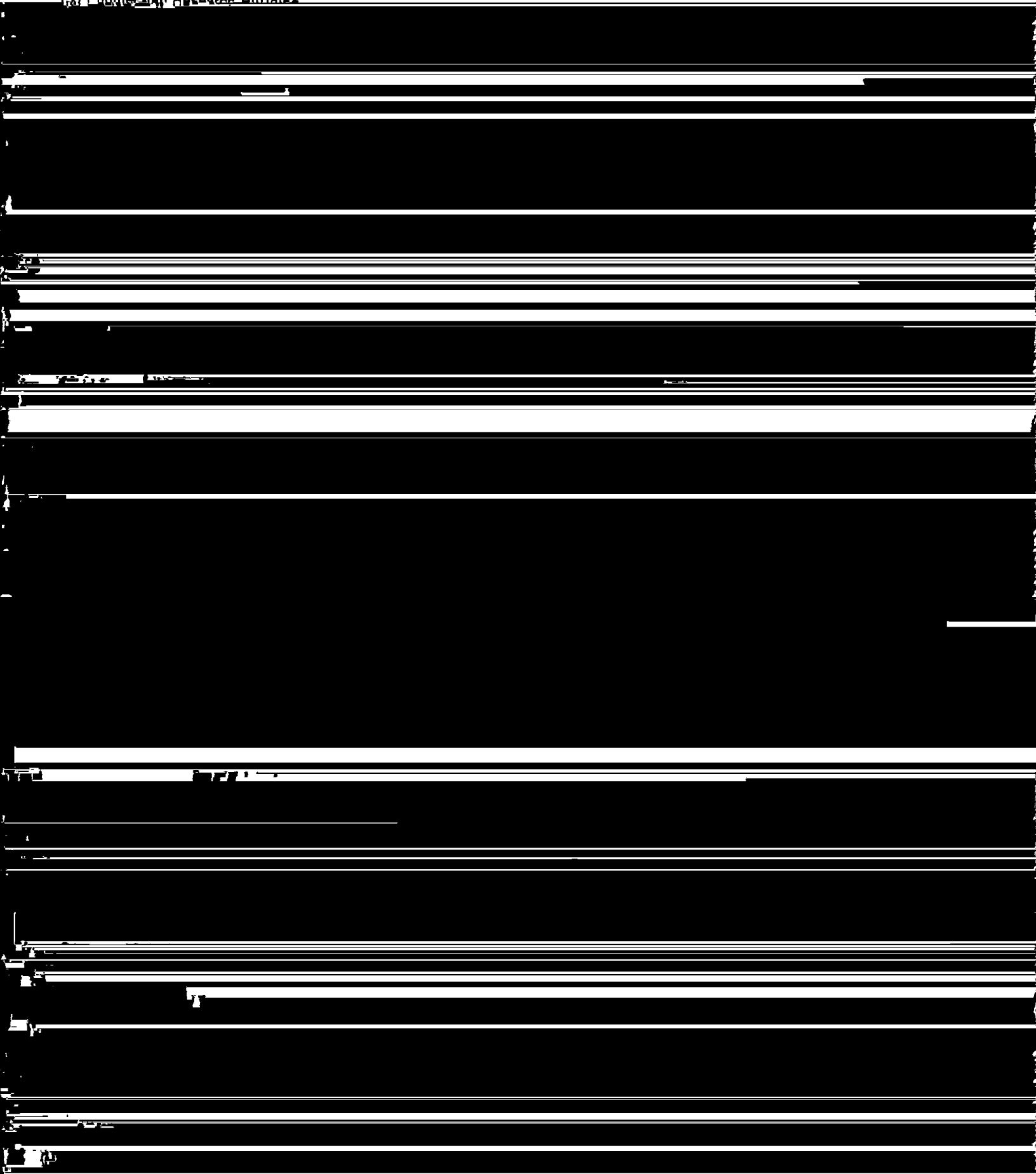
cc: _____
Dr. Yih Yun Hsu, Chair, THD
Ms. Stacy Oldfield, Accounting Supervisor, ANS



UNIVERSITY OF WISCONSIN

Nuclear Engineering Department

153 Engineering Research Building



AMERICAN NUCLEAR SOCIETY
BUDGET WORKSHEET
FOR YEAR 1985

Division/Group Thermal-Hydraulics

BUDGET FUNDS:

AMOUNT

1985 Membership Allocation	\$ 1000	
Carry forward from 1984	3000	
Other Budget Funds:		
Topical Meeting Income Revenue	2000	(not to be determined until 1986)
Luncheon Income	0	
Other _____	0	
 TOTAL BUDGET FUNDS		 <u>\$ 6000.00</u>

EXPENSES:

Division/Group Newsletters (expenses for printing more than two newsletters or more than 8 pages)	\$ 350	
Awards/Plaques/Certificates: Honors/Awards Comm.	450	
_____ _____		
National meeting expenses: Meeting Functions; i.e. refreshments	150	
Invited Speakers Honorariums	600	
Papers		
Other _____		
Officers and Committee members expenses: _____ _____ _____	150	
Student support: _____ _____	200	
Other expenses: Membership Promotion	500	
_____ _____ _____		
 <u>TOTAL EXPENSES</u>		 <u>\$ 3000.00</u>



UNIVERSITY OF WISCONSIN

Nuclear Engineering Department

153 Engineering Research Building
1500 Johnson Drive
Madison, WI 53706
Phone 263-1646 Area Code (608)

July 27, 1984

Prof. Y.Y. Hsu
Department of Chemical
and Nuclear Engineering
University of Maryland
College Park, MD 20740

Dear Y.Y.:

Enclosed please find the proposed budget for the Thermal-Hydraulics Division for the 1985 calendar-year. ANS Headquarters has set a due date for the budget submittal of August 1, 1984. As a result of this, pre-approval by the Executive Committee cannot be obtained. Therefore, I suggest that we submit the attached budget for 1985 and seek either approval or modification at the November meeting of the Executive Committee. The budget may be amended at a future date and therefore, the proposed action does not present a problem.

I need your approval prior to submittal.

Sincerely,

A handwritten signature in cursive script, appearing to read "Michael Corradini".

Michael Corradini, Treasurer
Thermal-Hydraulics Division

MLC:rb

Enclosure

6-8-84

REPORT OF THE MEMBERSHIP SUBCOMMITTEE
ANS THERMAL HYDRAULICS DIVISION
NEW ORLEANS, LA JUNE 3, 1984

By Roger L. Stover, Chairman

The initial meeting of the Thermal Hydraulics Division Membership Subcommittee convened, via conference call, on May 24, 1984. The agenda for the meeting consisted of objectives, proposed activities, resources, assignments, schedule and membership goal. The subcommittee members and details of the agenda are attached.

The objectives of the Subcommittee are to (1) stimulate membership in the ANS T/H Division and (2) publicize the Division's activities. As will be seen from the proposed activities, we have chosen to concentrate most of our effort on the former objective.

To provide continuity, I contacted John Linebarger who was previous Subcommittee Chairman. He had some good ideas, some of which are included in our proposed activities. He recommended three categories of candidates for potential T/H membership: (1) student section, (2) new ANS members and (3) established members. We added three more categories, all non-ANS members: (4) local ANS sections, (5) related technical society members and (6) professional contacts. Thus, our strategy to get T/H Division members is to (1) provide current ANS members with the data to make an informative choice and (2) approach non-members with the benefits of ANS and T/H Division membership.

The primary vehicle for implementing the strategy is a T/H Division Brochure. Our proposed activities (attached) involve dissemination of the brochure to prospective members. Therefore, our first goal is to produce a brochure as soon as possible.

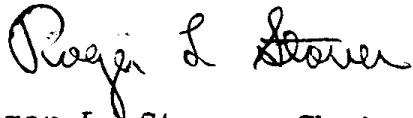
Using the brochure, we will plan to implement as many parts of the membership program as possible by the end of the year. On-going tasks and maintenance activities could involve our subcommittee for several years.

We currently have 835 paid T/H Division members. This is an increase of 110 from May 1983 during which time there was no active membership activity. Our proposed goal (realistic) for 1985 is 1000 members or an increase of 165 members. Our stretch goal is an increase of 300 members.

Required funding is estimated to be \$1000. The bottom line value would be at least \$500 for printing the brochure.

Your suggestions are welcome. We also plan to make use of the Executive Committee as a source of referrals.

Respectfully submitted,

A handwritten signature in cursive script that reads "Roger L. Stover". The signature is written in dark ink and is positioned above the typed name.

Roger L. Stover, Chairman
Thermal Hydraulic Membership Subcommittee

ANS T/H DIVISION MEMBERSHIP SUBCOMMITTEE - MAY 1984

Roger L. Stover
Westinghouse Hanford Company
P.O. Box 1970, W/B-18
Richland, WA 99352

Ph: (509) 376-5445
(88) 444-5445

Sewell C. Rose
General Electric Company
175 Curtner Avenue, M/C 763
San Jose, CA 95125

(408) 925-4402

David R. Rector
Battelle Pacific Northwest Laboratory
P.O. Box 999
Richland, WA 99352

(509) 375-2300

James G. Guppy
Brookhaven National Laboratory
Building 130
Upton, NY 11973

(516) 282-2698
(88) 666-2698

Ronald P. Knott
Westinghouse Electric Corporation

(412) 374-2118

PROPOSED ACTIVITIES

1. Produce an ANS T/H Division Brochure - By Sept. 1st (Reator)

* Easy to mail - handout

* Include history, reasons to join, detachable list

7. Professional Contacts/Personal Referrals

(Guppy)

- * Letter and brochure to T/H Division Executive Committee and Membership Committee
- * Insert an article in T/H Division Correspondence Mailing
- * Contact T/H Division unpaid members ~ 80

RESOURCES

- * Money - Contact Norm Weber

Brochures (2000) & Posters (50)	\$ 500
Student paper awards	100
T/H Proceedings to NE/ME Depts.	200
Postage, 5.2¢ x 5000	260
 Total	 <hr/> \$1060

- * ANS T/H Division Membership List

	<u>5/1/84</u>	<u>5/83</u>	<u>5/82</u>	<u>5/81</u>
USA	700			
Overseas	69			
Students	66			
 Total (paid)	<hr/> 835	<hr/> 724	<hr/> 619	<hr/> 497
 Total (incl. unpaid)	921	835		

- * Local ANS Sections and Chairs - 3/84 Update Received

USA	51
Overseas	8
 Total	<hr/> 59

- * Student ANS Sections and Advisors - 4/84 Update Received

Eastern	17
Midwest	18
West	13
Foreign	2
 Total	<hr/> 50

- * ASME-HT Membership List - Hochreiter has

- * AICHE Membership List - Guppy has

- * Publicity - ANS News (Monthly) - Contact Jason Chao
T/H Division Correspondence (Twice Yearly) -
Contact Jason Chao
- * T/H Division Executive Committee & Subcommittee Chairs
Need Current List
- * ANS Information & Liaison Services Department
Sharon Kerrick, Manager
- * ANS Marketing Department
Patricia Pollock, Assistant Manager

SCHEDULE

- * Subcommittee Organization Meeting
(Conference Call) May 24, 1984
- * Report to T/H Division Executive
Committee June 3, 1984
- * T/H Brochure Draft for Review
July 1984
- * Plan Description on Individual
Assignments August 3, 1984
- * T/H Brochure 1st Printing
September 1984
- * Status Report to Executive Committee
November 11, 1984



AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, La Grange Park, Illinois 60525 USA
Telephone: (312) 352-6611 Telex: 25-4635

STACY OLDFIELD
Accounting Supervisor

May 21, 1984

Dear Norm,

Thank you for calling to my attention the error on the Thermal Hydraulics Division Statement. Enclosed is a revised copy showing ~~to be~~ carry forward of \$2107.00. This amount reflects the balance of the Division's Topical Meeting Income.

Copy: Dr. Sanjoy Banerjee

G. Dix?
N. Weber?

AMERICAN NUCLEAR SOCIETY
DIVISIONAL STATEMENT OF BUDGET FUNDS & EXPENSES
January 1 to April 30, 1984

Division:	Total Allocated To Division Budget Funds	Reference (see page 2)
<u>Thermal Hydraulics</u>		
BUDGET FUNDS:		
1984 Membership Allocation	\$ 921	
Carry Forward from 1983	2,107	
Other Budget Funds		
	<u> </u>	
TOTAL BUDGET FUNDS	\$ 3,028	
EXPENSES:		
Society Services -		
Staff Labor & Overhead		
Mailings & Letterhead		
Annual Division Ballot Expenses -		
Printing		
Distribution		
Division Newsletters -		
Printing		
Distribution		
Awards -		
Plaques & Certificates -		
National Meeting Expenses-		
Meeting Functions (Luncheons, etc.)		
Division Officer expenses		
Invited Speakers		
Other Expenses -		
	<u> </u>	
TOTAL EXPENSES	\$	
EXCESS (OR DEFICIENCY) OF BUDGET FUNDS OVER EXPENSES:	<u>\$ 3,028</u>	(1)

269-2000

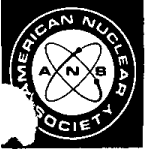
AMERICAN NUCLEAR SOCIETY

Divisional Statement of Budget Funds and Expenses

January 1 to April 30, 1984

Division: Thermal Hydraulics

Ref #	Amount	Break-down:	Comments:
(1)	\$2,107		Balance of Topical Meeting income



AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, LaGrange Park, Illinois 60525 USA

Telephone: (312) 352-6611 • Telecopier: (312) 352-0499 • Telex: 254635

SHARON KERRICK
Department Manager
Information and Liaison Services

May 17, 1984

TO: CHAIRS, DIVISIONS AND GROUPS
TREASURERS, DIVISIONS AND GROUPS

Enclosed is the financial statement for your division or group for the period of January 1, 1984 through April 30, 1984. Please review the information. Call Stacy Oldfield at 312/352-6611 to discuss the statement.

Information and appropriate forms for preparing your 1985 budgets will be sent to you after June 15, 1984.

Sincerely,


Sharon Kerrick

SK:jf

Enclosure: Financial Statement for your Division or Group

cc: Stacy Oldfield, Accounting Supervisor

AMERICAN NUCLEAR SOCIETY
DIVISIONAL STATEMENT OF BUDGET FUNDS & EXPENSES
January 1 to April 30, 1984

Division:

Thermal Hydraulics

Total Allocated
To Division
Budget Funds

Reference
(see page 2)

BUDGET FUNDS:

1984 Membership Allocation
Carry Forward from 1983

\$ 921 1,570

(1)

AMERICAN NUCLEAR SOCIETY

Divisional Statement of Budget Funds and Expenses

January 1 to April 30, 1984

Division: Thermal Hydraulics

Ref #	Amount	Break-down:	Comments:
(1)	\$1,570- 2107		Balance of Topical Meeting income

AMERICAN NUCLEAR SOCIETY
DIVISIONAL STATEMENT OF BUDGET FUNDS & EXPENSES
January 1 to April 30, 1984

Division:

Thermal Hydraulics

Total Allocated
To Division
Budget Funds

Reference
(see page 2)

BUDGET FUNDS:

1984 Membership Allocation
 Carry Forward from 1983
 Other Budget Funds

\$ 921
 2,107

(1)

TOTAL BUDGET FUNDS

\$ 3,028

EXPENSES:

Society Services -
 Staff Labor & Overhead
 Mailings & Letterhead

Annual Division Ballot Expenses -
 Printing
 Distribution

Division Newsletters -
 Printing
 Distribution

Awards -

Plaques & Certificates -

National Meeting Expenses-
 Meeting Functions (Luncheons, etc.)
 Division Officer expenses
 Invited Speakers

Other Expenses -

TOTAL EXPENSES

\$ _____

EXCESS (OR DEFICIENCY) OF BUDGET
 FUNDS OVER EXPENSES:

\$ 3,028

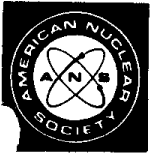
AMERICAN NUCLEAR SOCIETY

Divisional Statement of Budget Funds and Expenses

January 1 to April 30, 1984

Division: Thermal Hydraulics

Ref #	Amount	Break-down:	Comments:
(1)	\$2,107		Balance of Topical Meeting income



AMERICAN NUCLEAR SOCIETY

555 North Kensington Avenue, LaGrange Park, Illinois 60525 USA

Telephone (312) 352-6611

Telex 254635

STACY OLDFIELD
Financial Analyst

February 29, 1984

TO: Division Chairmen and Treasurers

RE: Division Financial Report

Enclosed is your division's financial report for the year January 1 to December 31, 1983.

Only expenses charged against the division's fund are shown.

Carryover has been determined in accordance with the decisions of the Finance and Professional Division Committees.

If you have any questions regarding your reports, please contact me.

Sincerely,

A handwritten signature in cursive script that reads "Stacy".

Stacy Oldfield

S0/1a

Enclosures

xc: William Corcoran
Octave J. DuTemple
R. E. Clemmons
Sharon Kerrick